



**City of Ketchum
Planning & Building**

NOTICE OF PUBLIC HEARING BEFORE THE KETCHUM PLANNING AND ZONING COMMISSION

Meeting Date:	May 23, 2023
Meeting Time:	4:30 PM, or thereafter as the matter can be heard.
Meeting Location:	City Hall Council Chambers, 191 5 th Street W, Ketchum, Idaho. The meeting will be livestreamed at www.ketchumidaho.org/meetings . Public comment may be given remotely, when the public comment portion of the meeting for this item is opened. The link to join the webinar for the meeting is: https://ketchumidaho-org.zoom.us/j/83673492830 Webinar ID: 836 7349 2830. This information can also be found on the meeting agenda.
Project Name:	Crossbuck McKnee Townhomes
Project Location:	Southwest Corner of 7 th Street and W 2 nd Ave – Ketchum Townsite Amended Lot 1A, Blk 67
Zoning:	General Residential Low Density (GR-L)
Representatives:	Jeff McKnee, Manager
Property Owner:	MMDM11, LLC
Application Types:	Phased Development Agreement application (P23-015)
Project Description:	The Commission will consider, and take action on, an application for a Phased Development Agreement for the Crossbuck McKnee Townhomes. The two detached townhomes are currently under construction. The Phased Development Agreement would permit the final plat for the two townhouse sublots to be reviewed and approved after a certificate of occupancy is granted for the first townhouse unit.

A copy of the Staff Report will be available on the City website at the following link <https://ketchumidaho.org/meetings>. The meeting will be livestreamed with the video feed accessible at the same link at 4:30 p.m. the day of the meeting.

NOTICE IS FURTHER GIVEN that, at the aforementioned time, all interested persons shall be given an opportunity to comment on the matter stated above. Comments and questions prior to the hearing may be directed to the Ketchum Department of Planning and Building, P.O. Box 2315, Ketchum, Idaho, 83340, or via email to participate@ketchumidaho.org. Written comments received by 5:00 PM, seven (7) days prior to the hearing will be included as an attachment to the staff report. For additional information, please call (208) 726-7801.

Publication Date: May 3, 2023